





About Us!

harkhand Swabhiman is a non-profit organization registered in Ranchi, Jharkhand. It extends a helping hand to all sections of the society that are deprived in some way. The aim is to serve humanity without discrimination in terms of race, caste or religion. The foundation stones of the organization were laid on 6th February 2002 by a group of experienced and exthusiastic people who had already been associated with the social and economic development of the society. By their mutual efforts and in collaboration with ocial experts, educationists, youth and social animators and ideologists created JH. RKHAND SWABHIMAN with a common vision and common has sion

Our Vision

To make this world a letter place for all. Central to this vision is to eradicate hunger, illiteracy, exploitation, comelescress and deprivation from fundamental rights.

Legal & administrative details of the organization

| Name of the organization | Jharkhand Swabhiman |
|---------------------------------|-------------------------------------|
| Status | NGO |
| Registered under | Society Registration Act 21 of 1860 |
| Registration number | 234 / 2001-02 |
| Date of registration | 06 th February 2002 |
| 12 A registration number | AAATJ5347HE20214 |
| 80 G registration number | AAATJ5347HF20212 |
| PAN | AAATJ5347H |
| NITI Aayog registration number | JH/2017/0118659 |
| GST registration number | 20AAA J5347H. Y |
| MSME registration number | V -1AN- 4-20-0011x35 |
| ESIC Registration Number | 6 001734830. 20999 |
| EPFO Registration Number | JHN N2780183006 |
| CSR1 Registration Number | CSR000. 580 |
| No. of permanent staff | 10 |
| No. of temporary staff | 32 |
| | B-34, Baldeo Sahay Lane, |
| | Church Road |
| Registered address | Ranchi – 834001 |
| | JHARKHAND |
| | C/O Mr. A K Ghosh, |
| | Byelane Opp Student Girls Hostel, |
| Project Office | Peace Road, Lalpur, Ranchi – 834001 |
| | JHARKHAND |
| Website | www.jharkhandswabhiman.ngo |
| Email | reach_us @jharkhandswabhiman.ngo |
| Contact person | Mr. Arun Shrivastava (Secretary) |
| Contact number of the secretary | +91 9431354299 |
| Email of the secretary | secretary@jharkhandswabhiman.ngo |
| | |

The Secretary Speaks

e as an organization feel proud to present the annual report of Jharkhand Swabhiman (www.jharkhandswabhiman.ngo) ending March 31, 2022. Last year the second wave of the COVID-19 pandemic had precipitated a life threatening crisis in community healthcare services. Jharkhand Swabhiman team immediately developed an integrated response and reached to all marginalized families and children in marginalized slum sites in JHARKHAND. Our Volunteers continued is provide services to the vulnerable children, youth and communities. The detailed activities and achievements are included in this report.



Targeted Intervention program is a program for vulner apoptation, who he considered as HIGH RISK GROUPS for HIV/AIDS. The TI program with two Drop in centers QICs) continuing from last year. We remain grateful to **Jharkhand State AIDS Control Society** (JSCAS) for their governous support and also Technical Support Unit team for



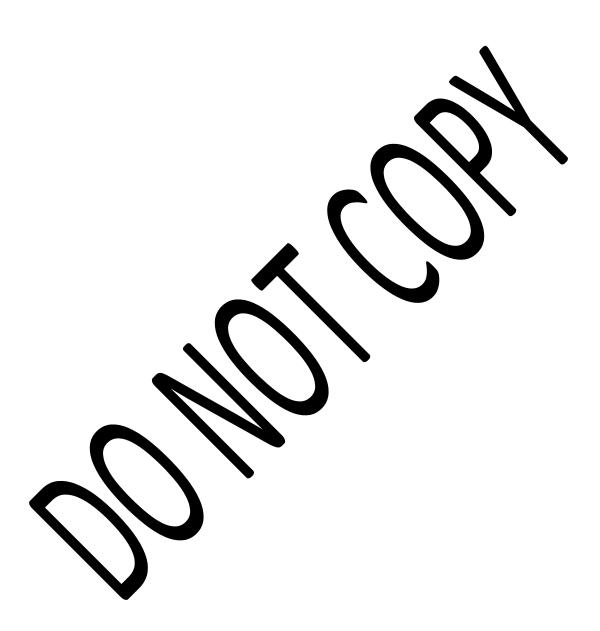
Governing Board

- 1. **Mr. Mokhtar Ahmad (President):** Mr. Ahmad is a part of our organization since 2008. He is a social worker and active in social services for the minorities. He also represents Anjuman Islamia, Ranchi as a Secretary.
- 2. Mr. Rakesh Sahay (Vice President): Mr. Sahay is a part of our organization since 2018. He has worked meticulously for the development of HR in Airlines and worked incessantly for the Jharkhand Mega Food Park, Ranchi. As a management expert himself he has organized many successful events in his carrier.
- 3. **Mr. Arun Shrivastav (Secretary):** Mr. Shrivastava is among one of the founder's of Jharkhand Swabhiman. He is a prominent personality in the sports world of Jharkhand. He has contributed towards progress of Hockey and Cricket in the state in many ways by serving at top positions in the respective associations.
- 4. **Mr. Sanjeev** Lawe that a (**Trasurer**): Mr. Chhawchharia is a B.E (Production Engineer) from NIT Jamshedpur and is into the governing board since 2018. He has 6 years experience as a production in-charge in Alloy Steel Foundry and 4 years as a foundry contractor H.E.C FFP. Currently he runs his own real estate business.
- 5. M. Abh. hek Actor (Member): Mr. Victor is young and energetic. He is an MBA (PM) from XISS, Ranchi and has several years of experience working with various corporate of this country.
- 6. **Mrs. Anita Toppo** (**Member**): Mrs. Toppo has been working for the betterment of the ST/SC and OBC families of rural Jharkhand for a long period.

7. **Mr. Ratan Ram (Member):** Mr. Ram is a social activist and is into our governing board since 2008.

Our Programs

- 1. Targeted Intervention (TI) program on Injecting Drug users (DU)
- 2. Targeted Intervention (TI) program on
 - Female Sex Workers
 - MSM
 - Transgender and,
 - Transit Migra
- 3. Training on HIV AIDS Awareness and Prevention Act 20 7 to
 - DLS Members
 - PLVs
- 4. Training on HIV A OS A. greness and Prevention (EMTCT) to
 - ANM
 - hiya Sat
- 5. Blood Don. On. Sam.
- 6. Shuddi Tra. ing to dy women
- 7. COVID- 2 Food distribution
- ? Tiloring traking to needy women
- 9. A sharom Production Training to FSWs
- 10. Hear \ Camp



World Environment Day (5th June)

Jharkhand Swabhiman celebrated the world environment day by educating the post graduation students of Ranchi University on importance of saving our water bodies and plantation of trees. We made them aware of their rights to stop people polluting the water bodies. The same was done in Khalari with a group of female workers.

International Women's Day (8th March)

The International Women's Day was celebrated by **Jharkhand Swabhiman** at our Lalpur office this year. We had planned for local fest with the local people that included traditional dance performance by the young local girls and that followed by a singing competition in the local language. A small speech by volunteer of



Jharkhand Swabhiman Mr. Abhishek Kabira Sudip osh vas made to let the of FSWs "Mrignayani" women and girls know their rights. Communit Based Ox anization representatives were also present in this program with their women were made to promise that they would not allow evil such as killing of girl child, early marriage, and other real ed to irl or women prosper in the trafficking, girl drop out from schools colony, village or block.

Targeted Intervention (TI) program on FSW/MSM/TG/Migrants

PROJECT OVERVIEW:

The project is sponsored by Jharkhand State AIDS Control Society (JSCAS), funded by National AIDS Control Society (NACO). The total FSW clients target is 900+100 and its project area is Ranchi and Khalari, 100 MSM and 50 TG.

OBJECTIVES:

- To prevent the spread of HIV/AIDS among FSWs, MSM, TG and their sexual partners.
- To provide Care and support to those affected by HIV/AIDS.
- To bring an ownership of the issue of HIV/AIDS by the mass

MEETINGS CONDUCTED

| Sl.no | Meeting | |
|-------|--|----|
| 1 | No. of Hot spot level meetings conducted during the year | 96 |
| 2 | No. of DIC meeth, is a side ed dual of the year | 48 |
| 3 | No. of Health Camp conducted during the year | 1 |
| 4 | Vo. of Commune, Events conducted during the year | 2 |
| 5 | No. of Staff Review meetings conducted during the year | 48 |

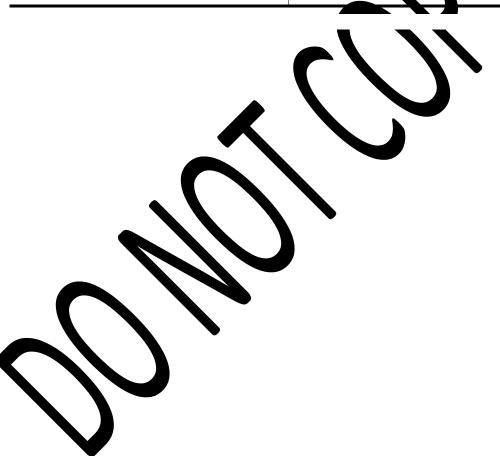
Project annual activities

Condom Distribution Meeting with DTO on pMPSE Distribe f Ratior Cards to eneficiar community bers

Visit of IEC Inspection team of NACO and JSACS Visit of Program Officer

Distribution of Ration to community members





Targeted Intervention (TI) program on Injecting Drug users (IDU)

PROJECT OVERVIEW:

The project is sponsored by Jharkhand State AIDS Control Society (JSCAS), funded by National AIDS Control Society (NACO). The total clients target is 200 and its project area is RanchI.

OBJECTIVES:

- To prevent the spread of HIV/AIDS among IDUs and their sexual partners.
- To provide Care and support to those affected by HIV/AIDS.
- To bring an ownership of the issue of HIV/AIDS by the mass

MEETINGS CONDUCTED

| Sl.no | Meeting | |
|-------|--|----|
| | | |
| 1 | No. of Hot spot level meetings conducted during the year | 96 |
| 2 | No. of DIC meets gs and sted as the year | 48 |
| 3 | No. o Health Comp conducted during the year | 1 |
| 4 | Vo. of Community events conducted during the year | 1 |
| 5 | No. of Starf Review meetings conducted during the year | 48 |

Project annual activities

Condom Distribution



Meeting with DTO on pMPSE





Community Events for a gist red HRGs And Their Kins





Visit of IEC Inspection team of NACO and JSACS Weekly Review Meetings Field Vi

Blood Donation

In the effort to reach all the needy, Jharkhand Swabhiman had set up a club named KOSHISH (A club for a noble cause). Under the banner of this club Jharkhand Swabhiman is motivating youngsters to come forward and start donating blood to someone in need. Over the past few years this effort of ours has yield benifits and several youngsters have joined us to serve this noble cause.





Jharkhand Swabhiman would especially th nks Mr. Aditya Vikram Jaisawal for organizing a bloo in his office dona on can e to ention it mes of such premises at Kokar road, Lalpur. We would he youngsters who have donated f amar Shashwat, Mrs. Anima Toppo, Mr. Arun Minz, Mr. Bisa Oran. It's due to these youngsters that we have at every equil ment of blood to hope needy can be fulfilled. We yould also nk all the donors who ke to the came forward voluparily and onated blood

Health Camps

Jharkhand Swabhiman has also conduct. Thealth tumps for various community members.







Covid-19 food distribution:

One of the biggest pedimic that shook entire world was COVID-19. The virus has effected millions and lead to death of thousands. The number is increasing every day and the fear is that it would be one of the biggest epidemic of whole time.

Jharkhand Swabhiman with its limited

resources tried best to reach the person in need of food during lockdown. We started with distribution of dry ration to the daily workers. About 65 families we reached. **Jharkhand Swabhiman** also made arrangements at its office for cooked for a by the pole who did not





With the help of Arigns, and Sewa Sansthan" a CBO, we distributed any ratio at to approx 70 female bux workers of Ranchi city. We had also wided the municipal work as working in the a

where our office is located with any ling war is, soft drinks and cookies in order to appreciate heir work as Cor va Warriors.



Assisting people of Babu, ir Pa chayat in Granpur Panchayat of Pakur district in downloading **Aarogra Setu** app was a big task as we had to first make them understand the importance of having the tap. Once people are convinced then only they downloaded the app. The Mukhiya of Babuour and ayat was a big help in commutating with the locals and making the area ise the importance of his app. Our Representative Mr. Jantu Soren had made over 00 people download this app. As the epidemic is not over we are continuing our efforts.

Self Luploys en Trailing Program



If the effort to reach all the needy women of Ranchi city, we have organized so employment training programs. Basically our focus of the training was to rovide a platform or a basis of income to Female Sex Workers, so that they can stand by their own feet and earn enough money for their families. We also

included their family members (females) in this program. We provided them the rough materials and tried our best to sale the products and avail them their working honorarium.



We have conducted following self employment trainings:

- Lah Chuddi Making Training
- Tailoring training to needy women
- Mahsroom Production Training to FSWs





Training programs on HIV/AIDS Awareness and Zev ation

Jharkhand Swabhiman has also conducted trainings for PLSA/L V and ANM, Jahiya Sathi on HIV/AIDS Awareness and Prevention ACT 2017, and Ehr inata arom Mother To Child Transmision of HIV. We have conducted training so sions in V Cr Cs of 24 districts of Jharkhand.

















Our Team of Volunteers

- Mr. Deweshwar Dayal
- Mr. Kumar Vivek
- Mr. Ankiet Kumar
- Mr. Brajesh Singh
- Mr. Anuj Nagpal
- Dr. Shipra Sah Ghosh
- Mrs. Sananda Ghosh Mitra
- Mr. Vikash Burman
- Mr. Animesh Arun
- Mr. Sudeep Ghosh





GuideStar India Template for Transparency & Accountability Disclosures

(Recommended for inclusion in Annual Report.
For Platinum Seal Certification display on www.guidestarindia.org is mandatory)

| For the Financial Year 2019 - 2020 | | | IT PAN: AAA | тл5347Н | GSN*: N/A | | | | |
|---|--|--|---|--|---|--|----------------|---|--|
| NITI Aayog ID: JH/2017/0118659 | | | BRIDGE ID: | N/A | | | | | |
| This template is based on Credibility Alliance No | orms. Please inc | lude this in your | Annual Repo | rt to enhance your cred | ibility. | | | | |
| Registered Name of the Organisation: | | Jharkhan | d Swabhim | an | Member/ Asso | ciate of: | | | |
| History (Share details of why and how your org foundation stones of the organization were laid on 6th February enthusiastic people who had already been associated with the scociety. By their mutual efforts and in collaboration with social e animators and ideologists created JHARKHAND SWABHIMAN with Mission & Strategies (What are your strategies) | 2002 by a group of ex ocial and economic de xperts, educationists, h a common vision an | perienced and velopment of the youth and social d common mission. | purpose of exist and a healthier organization tha | wals (What is your organic ence is to enhance the lives of dapproach towards life. We at devotes itself towards a principle. | lisadvar ged children nue to va na credible, l d future | and women honest, tran | , and to offer | HAND SWABHIMAN's a positive direction accountable | |
| | | | JHARKHAND SW the not-so-privil | ABHUR TO SE enhance of effortee | orts nitiating few ma | grogran | ns to strength | en its impact amongst | |
| Objectives and Indicators: How do you measure your progress? | JHARKHAND SWAI | BHIMAN has expanded a round in the present socia us camps, workshops and | nd stren ed its in ne activit | this ar, and so far. ventive plans and initiatives to ies that the valization is actively igned to cater as need-based | Changes: Wh far, and why: | nat have | you not a | ccomplished so | |
| Correspondence details | | | | | | | | | |
| Address: B-34, Baldeo Sahay Lane, Church Road | | | | | City/ Town: Rar | | | | |
| District: Ranchi | State: Jharkhar | nd | PIN: 83400 | 1 | e-mail: secreta | ry@jhark | handswak | himan.ngo | |
| Org Tel: | Org Mobile | .+91 1135429 | 99 | | Website: www. | jharkhar • • | ıdswabhin • | nan.ngo | |
| Registration | Registrat | ion Date | Registration No | | Valid till date | | | State | |
| Registered as Society | 06-0 | 3002 | | 234 | N | I/A | | Jharkhand | |
| Registered as Trust | N | N/A | | N/A | | N/A | | | |
| Registered as Company (Section 25 or 8) | W | | | N/A | N | I/A | | N/A | |
| 12A | 01-6 | 31 | | 524-26 | N | I/A | | Jharkhand | |
| 80G | 2 08 | -2012 | | 3155-57 | N | I/A | | Jharkhand | |
| 35AC | Ν, | | | N/A | N | I/A | | N/A | |
| FCRA Registration | N/A | | N/A | | N/A | | | N/A | |
| Any other | N/A | | N/A | | N | I/A | | N/A | |
| Please provide details of GOVERNING BODY Me | | | | | | | | | |
| Their details are below (Insert additional rows to Name | Age (years) | Occupation | Date of | Position on | Relation to | No. | Rem | uneration and | |
| Mokhtar Ahmad | and Gender | Self-employed | joining Governin g body | Governing body President | Governing body Members | of mee tings atte nde d out of total during the year | capa membe | oursements (in acity of Board and any other ole) in Rs. | |
| | - | | 2008 | | , . | | | • | |

| N/A 4 N/A 4 eration | .,,,, | | |
|------------------------|----------------|-------------------------------|--|
| , | n/a | | |
| ration | | n/a | |
| | | | |
| | | | |
| of the Organisation Rs | | | |
| | | | |
| | pm | pm | |
| | | | |
| | pm | pm | |
| | <u> </u> | | |
| | | | |
| | , | | |
| | O- Full time | Total Team Part time | |
| | | | |
| + | | | |
| ou | remunerated te | remunerated) | |

Follow us!



